SYNTHESIZING ANARCHISM AND THE RED PILL

The Red Pill is analysis, first and foremost. Same with Marxism. In the same way one can be an anarchist and agree with the Marxist analysis of capitalism, it is also possible to be an anarchist that agrees with a lot of the Red Pill. And of course, agreeing with some, most, or even all of an analysis does NOT mean that one agrees with all or even any current *interpretations* of that analysis.

In the same way you can be a Marxist but not a Leninist, I can agree with much of Red Pill analysis and disagree immensely with most Red Pill influencers.

That being said, how have I integrated the Red Pill into my anarchist beliefs? After all, it is analysis about the dynamics between men and women, mainly concerning dating. Why would this be political in any way? As the feminists say, "the personal is political", so the Red Pill has been politicized, usually with a right-wing bent. But it doesn't have to be this way.

Acknowledging that there is a masculinity crisis, that both men and women have become more weak and insufferable than ever, due to technological progress that spurred on certain institutional and social changes, is a realization that is in harmony with anti-capitalist, anti-authoritarian, and anti-technology beliefs.

1) WHY THE RED PILL IS CORRECT

Let's start with the obvious. Equal rights haven't actually made men and women "equal". Equal rights is typically framed as women gaining the ability to do things in our society that previously men could do, but women couldn't, because they weren't *"allowed."* Under this view, gaining the right to vote, being an equal part of the workforce, being able to date the way men have, and being in the educational system ("getting an education") are all good things then, because women are now afforded their "basic rights" that they did not have prior. Although having this opinion is understandable because it is the dominant viewpoint in Western nations (and all other nations follow the West, so this viewpoint is spreading), I disagree.

Feminists frame women being in the workforce as a voluntary choice that women now have the "freedom" to choose. In reality, nothing could be farther from the truth. The vast majority of women are *forced* to work for a business that is not their own, in order to survive. To be turned into worker bees, just like men, is not "liberation", nor is it an added "right" to our "freedoms." Truly, to be anti-capitalist is to be against feminism, in every sense of the word. Marxist feminism and anarcha-feminism make the same mistake as mainstream feminism in believing that women are the same as men mentally and intellectually, with only a few physical differences. Again, nothing could be farther from the truth. It's this thinking, that views men and women as interchangeable, which justifies even more exploitation of women. Not just by capitalists, but by society at large.

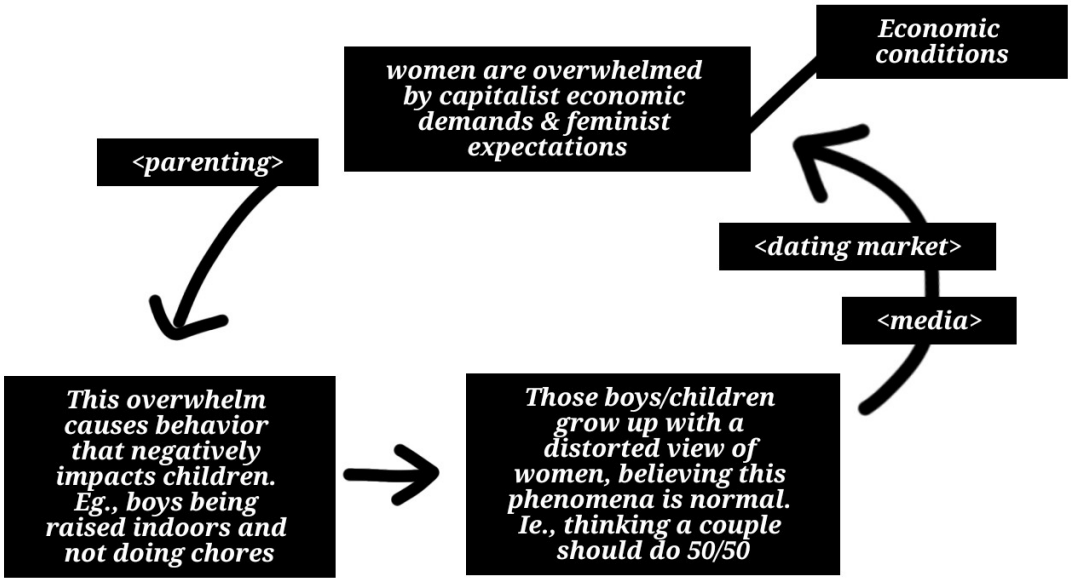
It's clear to all of us, that women taking on the duties of men, in addition to what is inherently their responsibility (creating and nurturing children) is far too overwhelming for them and leads to disaster.

There's a reason why feminists of all kinds bemoan how the modern woman has to contribute half the income of the household, and come home tired, only to have to do most if not all of the chores. This is despite, and because of feminism being a main contributor to this problem. The notion that a woman can "have it all" by focusing on career pursuits (aka., being a "boss babe") while being a doting mother, is a feminist one.

There are other ways that feminism contributes to this mass overwhelm of the modern woman. The second is by discouraging proper mate selection. Since male family members are no longer socially required to approve of a woman's lover, women often choose sleazy men, or men who weren't raised well. Imagine how dumb the average person is. Now imagine that half of them are dumber than that. Now imagine the previous two statements but for women. Now imagine all of that, but applied to the decision making skills of the average woman, which is considerably worse than their general intelligence. Hence, female mate selection.

The feminist belief that "you can have a relationship with whomever you want, and what anybody else thinks doesn't matter" is a ridiculous one. In reality, what other people think DOES matter. We could ALL use a second, or a third, opinion on what we're doing, and take that into consideration as well. It would prevent much unneeded suffering. Men understand men far better than a woman could, so it makes far more sense to ask a man with no potentiality of being interested in you, (like a family member), his opinion on the man you're considering.

One result of all this is that men who grow up in households with a mother working too much to attend to the emotional needs of her kids, often end up not learning how to do chores. Since women are also naturally far more neurotic than men (which, ideally, men would help regulate), women don't allow anyone to help nor do they ask for help directly, so they take on all or most of the household responsibilities themselves, for fear that the men in their lives will do the chores "wrong", or not at all. This increased, unmanaged neuroticism of women, due to the feminist notion that women are built for work in the same way men are, causes this mentality toward doing household chores, which contributes to my reason earlier that causes even more mass overwhelm of women, that women end up marrying men that don't know how to do chores. It's all vicious cycle that feeds into itself, here's how it looks.


Economic conditions
women are overwhelmed by capitalist economic demands & feminist expectations
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This overwhelm causes behavior that negatively impacts children. Eg., boys being raised indoors and not doing chores
Those boys/children grow up with a distorted view of women, believing this phenomena is normal. Ie., thinking a couple should do 50/50

This problem goes farther than just chores, but the entire state of masculine-feminine polarity. Women crave that contrast to feel feminine, but when men are feminized by school, state, and corporate life, there's no anchor. Modern women then chase validation of their femininity through casual sex markets, hoping to feel desired by someone, anyone, dominant. This hypergamy spiral worsens everything: more unstable relationships, more single motherhood, more overwhelmed women doubling up on "boss babe" coping.

Yes, feminism contributes to and exacerbates the societal ills that feminists complain about by placing unfair expectations on women regarding their ability to work and act like men, by discouraging proper mate selection, and by confusing people regarding the purpose of a man and woman as they relate to one another.

2) WHY THIS WORKS REALLY WELL WITH ANARCHISM

Critics may ask,"So, what does this have to do with anarchism? Isn't anarchism against all forms of rulership? If women are less capable of handling outward, societal duties than men are, doesn't this justify the rulership of men over women?" No. In the same way that parents are not meant to *rule* over their children, it is not ideal for men to *rule* over women either. Think about this as a difference in parenting styles. It is far better to be **authoritative** than **authoritarian**. We need to establish clear, firm boundaries between men and women that must not be crossed due to real, tangible social consequences. For example, in a given society, let's say it becomes harder for a woman to find a man to marry her if she has slept with a man prior. This doesn't force anybody's hand, but it does create a clear boundary that helps keep certain sexual dynamics alive so society doesn't collapse.

Right now, society is collapsing, and feminism, as I clearly outlined above, is contributing immensely to this collapse. But what is the root cause of our societal collapse, and also of feminism?

The industrial revolution and its consequences. The Red Pill works well with anti-technology beliefs.

Feminism exists because of the industrial revolution. If technological "progress" didn't create repetitive, highly specific jobs that women could do (like creating one piece of equipment in an assembly line), then there'd be no need for corporations to hire women for more labor to expand the company so profit line goes up. And, without this "need" for women in the workforce, there would be far weaker ideological justifications for feminism. Without industrialization, there'd be no "let us vote because we work too!"

The Industrial Revolution mechanized production, deskilled labor into repetitive tasks, and created urban factories that pulled women from homes into wage work, which set the stage for feminism's 'liberation' narrative. For example, textile mills were the first to hire women en masse. John Stuart Mill even argued for it in 1869 to expand the labor pool!

The criticism that Red Pillers have about the educational system also works extremely well with anti-technology beliefs and anarchism. Red Pill guys are right that school feminizes and weakens boys, but they almost never follow the chain of causality all the way back to industrialism and mass schooling. The educational system we have today is based on the Prussian model, as a direct result of industrialization. It's designed to educate workers *just* enough to do their jobs well, but not well enough to critically think about anything. The educational system is raising boys to be cowards and is stripping them of their masculinity. For anarchists, who are also thereby school abolitionists, does this not align with our analysis when we say that the educational system dumbs people down to the point of unfaltering obedience?

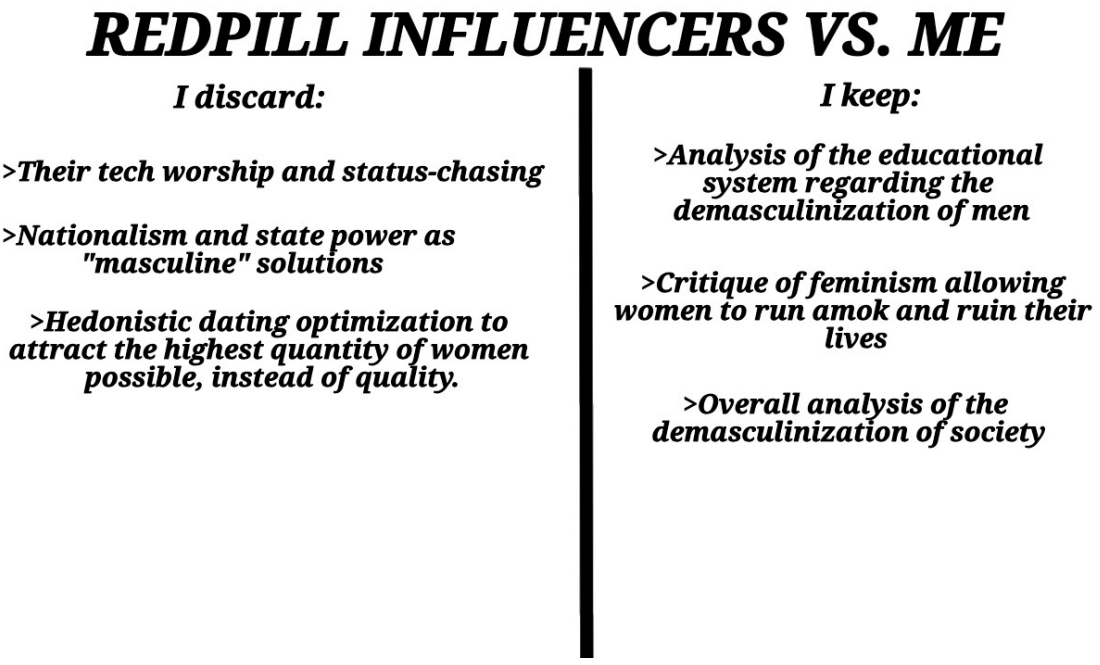
Turning people into submissive robots, for men and boys, in effect strips them of their masculinity. In school, there is a direct correlation between how ***hard*** you work on things you are ***ordered*** to do, and *how much you are rewarded*. This doesn't encourage strategically putting in effort ("working smart"), especially for learning new things, nor does this encourage learning and doing things for oneself,

because we get rewarded plenty for just following orders, so going out of your way to develop a new skill is risky in comparison to just doing what we're told, because there's no guaranteed positive feedback, and a high chance of negative feedback. Being raised in this manner sets the stage for most people to be mediocre.

As our society develops more complex products, and more complex services to manage those products, people need more specialized training to differentiate themselves as having this knowledge. Indeed, universities are no longer philosophical safe-spaces in the search of truth, which required a certain degree of wealth or intelligence to enter, but now a meat grinder to get through to check an HR box. A meat grinder where everybody turns out more similar to each other afterwards than how they were before. So our K-12 educational system sets people up to be mediocre, and the higher educational system affirms this mediocrity by homogenizing the beliefs of the student body.

Not only does the authoritarianism in the school system turn boys into mediocre adults, authoritarianism *everywhere* strips men of their masculinity. The very existence of government strips you of the ability to be responsible for yourself. This is most obviously seen in welfare states, but it applies everywhere. Instead of you holding yourself accountable for your own actions, the government does so for you. People get sent to jail for doing (usually unethical) certain things, instead of them being brought up in the first place to have good character and hold themselves accountable. Due to the existence of government, most people are brought up to be slaves, and are punished for their misdirected aggression.

The Red Pill sees the symptoms (weak, compliant, feminized men); green anarchism explains the machinery (industrial capitalism, state schooling). Together, you get an airtight system.


REDPILL INFLUENCERS VS. ME
I discard:
>Their tech worship and status-chasing
>Nationalism and state power as "masculine" solutions
>Hedonistic dating optimization to attract the highest quantity of women possible, instead of quality.
I keep:
>Analysis of the educational system regarding the demasculinization of men
>Critique of feminism allowing women to run amok and ruin their lives
>Overall analysis of the demasculinization of society